

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Amrit Vidya Ashram
2	AFFILIATION NO.(IF APPLICABLE)	1730580
3	SCHOOL CODE (IF APPLICABLE)	10924
4	COMPLETE ADDRESS WITH PIN CODE	In front of Amritnath Ashram Sikar, SIKAR , RAJASTHAN - 332301
5	PRINCIPAL NAME	MR VISHNU GUPTA
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	avafatehpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9773351921

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://amritvidyaashram.com/cbse/10%20Affi.pdf">https://amritvidyaashram.com/cbse/10%20Affi.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://amritvidyaashram.com/cbse/4%20Registration%20Certificate.pdf">https://amritvidyaashram.com/cbse/4%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://amritvidyaashram.com/cbse/2%20NOC.pdf">https://amritvidyaashram.com/cbse/2%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://amritvidyaashram.com/cbse/1%20Recognition%20certificate.pdf">https://amritvidyaashram.com/cbse/1%20Recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.amritvidyaashram.com/amritvid_uploads/documents/public_disclosure-1657770285.pdf">https://www.amritvidyaashram.com/amritvid_uploads/documents/public_disclosure-1657770285.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://amritvidyaashram.com/cbse/fire.pdf">https://amritvidyaashram.com/cbse/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.amritvidyaashram.com/amritvid_uploads/documents/public_disclosure-1657770371.pdf">https://www.amritvidyaashram.com/amritvid_uploads/documents/public_disclosure-1657770371.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.amritvidyaashram.com/amritvid_uploads/documents/public_disclosure-">https://www.amritvidyaashram.com/amritvid_uploads/documents/public_disclosure-</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://amritvidyaashram.com/cbse/14%20Fee%20Structure.pdf">https://amritvidyaashram.com/cbse/14%20Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://amritvidyaashram.com/cbse/year%20planner.pdf">https://amritvidyaashram.com/cbse/year%20planner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://amritvidyaashram.com/cbse/5%20MANAGEMENT%20COMMETEE.pdf">https://amritvidyaashram.com/cbse/5%20MANAGEMENT%20COMMETEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://amritvidyaashram.com/cbse/20%20list%20of%20parents%20teachers%20association.pdf">https://amritvidyaashram.com/cbse/20%20list%20of%20parents%20teachers%20association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.amritvidyaashram.com/amritvid_uploads/documents/public_disclosure-1657770558.pdf">https://www.amritvidyaashram.com/amritvid_uploads/documents/public_disclosure-1657770558.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VISHNU GUPTA
2	TOTAL NO. OF TEACHERS	21
	PGT	8
	TGT	8
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Yogita Nirapure
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	suman rathore

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2021	29	29	100	
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	14	14	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8180.67
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 1550
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 535
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/1wUYv17pPhU">https://youtu.be/1wUYv17pPhU</a>